## MININIE B

OF THE

## MULBERRY GAP ASSOCIATION OF UNIT-ED BAPTISTS.

This Association convened at Deep Spring meeting house, Lee county, Virginia, on the first Friday in September, 1843, and three following days

Elder Moses McGinnis, according to appointment delivered the introductory sermon from John 1st chapter and latter clause of the 29th verse, "Behold the Lamb of God which taketh away the sin of the world."

Then letters from 13 Churches were read, and the following account taken:

THE RESIDENCE OF THE PARTY OF T	DESCRIPTION OF THE PERSON OF T			ETIEN	E BIOSCOCI				
CHURCHES.	DELEGATES.	Experience.	Letter.	Restored.	Relationship.	Dismissed.	Excommunicated.	Deceased.	Total.
Little Sycamore,	Prior Breeding and Reuben Mason	30	4		10	6	1	1	83
Head of Baron,	Robert Southern, Geo. Lynch, and D. M. Hodges.	! 3			2	2	3		96
	Thomas Vandeventer.	26		1	~	1	1		58
War Creek,	Moses McGinnis, T. J. Walker, and Jos. Davis.	42	4	1		2			92
Greasy Rock,	James Gilbert, John Gilbert, Jesse	1							
Black Water,	Berry, and Wm. Bloomer. I. Herd, Jno. Kyle, Geo. Herd, sr.		2	0		3	1	3	166
	and C. Roberts.	55	2	1	6	1		1	103
rice arus in s Creek,	John Day, Thos. Madox, J. Cope, and Wm. Cope.	43	2	2	2		2		96
	Joseph Flora and Wm. Sharp.	18				25		2	20
Hickory Cove, Zion,	John Rouse. Wm. Tyry, Jos. Bloomer, and Jo-					51	1	1	43
	seph Fisher.	1							12
	W. Coffee and Dowell Collins.  John Bishon T. Zion T. Parcone	11					9		53
	John Bishop, J. Zion, J. Parsons, L. Pennington, and A. Zion.	43	2		1	1	3		100
Thompson's settle.	Jas. Bishop, R. Clark, sr., B. Bur-	1171		6		0			000
	chett, sr., and W. McClellan.	1/4	0	~	4	0	1 -	1	280
		538	22/1	0	25]1	19/1	5	911	202

1. Chose Elder James Gilbert moderator, and William McNeil clerk.

2. Received a corresponding letter, but no minutes, from the Holston Association, by her delegates Elders Jesse Riggs and Peter Kuhn, and brethren Wm. Pearce and John Ball. Their next Association will be held at Cherokee meeting house, Washington county, Tennessee, to commence on the second Friday in August, 1843, and following days. Brother D. M. Hodges to write to them and Elders Johathan Bishop and John Day, and brethren James Bloomer and J. Cope to bear the same.

3. Received a corresponding letter, but no minutes, from the Nolachucky Association, by her delegates Elders W. Pullen and A. Coffman. Their next Association will be held at Bethel south meeting house, Grainger county, Tennessee, to commence the fourth Friday in September next, and following days. Elder John Day to write to them and Elder M. McGinnis and brethren D. M. Hodges, J. Cope, and Thos. Madox to bear the same. The moderator tendered the right hand of fellowship to the above named corresponding brethren and invited them to sit with us.

4. Received no letter nor delegates from the Northern Association, and still desiring union, we appoint brother Benjamin Burchett to write to them and brethren Robert Southern, D. M. Hodges, and Eider John Day to bear the same.

5. We appoint brethren John Kyle and D. M. Hodges a committee of finance, who report as follows, \$16 67½, and \$3 51 in the hands of

the Treasurer, making \$20 181.

6. We appoint Elders M. McGinnis, John Day, James Bishop, and Jonathan Bishop, and brother John Zion, together with the moderator and clerk, a select committee to arrange the business to be attended to on to-morrow. We invite all the corresponding brethren to sit with us. Then adjourned with prayer by Elder Andrew Coffman till Saturday 10 o'clock.

Saturday, met according to adjournment. Prayer by the moderator.

Then proceeded to business.

7. Brother John Zion, together with one member out of each church composing this Association, to appoint preaching brethren to fill the stand on Saturday and Sabbath, who report as follows: Elders John Day, James Bishop, and Jesse Riggs on to-day. Elders Peter Kuhn, James Gilbert, and Andrew Coffman on Sabbath.

8. Ordered that the roll be called and that the names of those dele-

gates who are not present be erased.

9. Called for the select committee's arrangement, which was read and

received and the committee discharged.

10. We notice the request of Elder Benedict desiring all the possible information from our Association, and the different churches that compose the same, we feel cheerful to comply. We will, therefore, proceed to give the names of all Ordained and Licensed Ministers and the respective Churches to which they belong: Little Sycamore—Saml. Fleming and Joseph Neill, Licensed. Head of Barren—Robert Southern, L., War Creek—Moses McGinnis, Ordained, James Jackson, L,

A Pleming mistake in prenting

Greasy Rock—James Gilbert, O., John Gilbert and Jesse Berry, L., Zion—Wm. Tyry, L., Mulberry Gap—Levi Nave, L., Black Water—none. Richardson's Creek—John Day, O. Newfound—W. Sharp, L., and Daniel Howery, O. Hicky Cove—Harden Sanders, O. Been Creek—John Malicote, L. Deep Spring—Jonathan Bishop, O. Thompson's Settlement—James Bishop, O., and William McClellan, L.

Resolved by our Association, That our Clerk transmit one copy of

our Minutes to Elder David Benedict, Pawtucket, Rhode Island.

11. We notice the request of Zion, Hickory Cove, and Newfound Churches praying for Ministerial aid. We council our preaching breth-ren to adhere to their prayers, and to endeavor on all possible occasions

to visit them and labor with them in the word and doctrine.

12. We notice the request of Been's Creek, Richardson's Creek, and Mulberry Gap Churches desiring our next Association to be with them, in answer to which we say, Our next Association will be held at Been's Creek Meeting-house, Grainger county, Tennessee, to commence the first Friday in September, 1844, and the following days.

13. Elder James Gilbert to preach the introductory sermon and Elder

John Day his alternate.

14. Ordered that 50% copies of our Minutes be printed and that our Clerk superintend the printing and distributing them, and be allowed \$8 for his services.

We feel to return our unfeigned thanks to the brethren and kind friends within the vicinity of Deep Spring for their liberality and kindness shown us on that occasion. We hope they will receive for the same a gracious reward in Heaven.

Then adjourned with prayer by Elder Andrew Coffman to the time

and place above named.

Signed by order of the Association.

JAMES] GILBERT, 'Moderator.

WILLIAM McNeil, Clerk.

## REMARKS.

The brethren appointed to fill the stand on Saturday and Sabbath addressed large and respectable congregations of attentive hearers. On Saturday the assembly was unusually large for the day, but on Sabbath the multitude was great. Indeed it was supposed by a number of persons present from the best calculation that could be made, that the number was from 25 to 35 hundred souls. On the first two days of our meeting the excitement was ordinary; but on Sunday and Monday I am authorised to say it was considerable, mourners pleading for mercy and christians rejoicing in God our Saviour. The embassador of our Lord and Saviour Jesus Christ, delivered the unspeakable riches of the Kingdom, which is prepared for all them that long and love the appearance of God our Saviour, and which we believe will stand when Heaven and Earth shall pass away. We therefore hope that the fruits of which will be realised in time and great eternity.

WILLIAM McNIEL, Clerk.

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